

**The Word of God<sup>1</sup> at the feast of the Holy Spirit's Descending – the second day. The Feast of the Holy Trinity<sup>2</sup>**

Let it be in you, My people, days of heavenly love, of heavenly mercy, of longing for heaven, so that we may comfort ourselves, I with you, the heaven full of sufferance from the man on earth, because the man is alien to the heaven, to the beautiful and holy life, alien to the Holy Spirit, Who cries within the Father and within the Son.

I come down near you with days of Pentecost, My people, for My word, which is full of sighing, is all the feast of those from heaven, because the man does not want to be with the heaven on earth. **I have let the feasts of the heaven on earth by the prophets and by the saints, but the people do not have piety, and that is why they are those who live within the feasts and the Lord does not live in man.** I with the Father establish all the order for the man and the man does not give Us what We gave him, but he rather gives Us disobedience, and thankfulness from man does not come up to God.

I am the Word of the Father Sabaoth, and I give you the Holy Spirit, the Comforter, sons, to ask Him about Me and about you, because if He does not become word among people, the people remain within their spirit, and the spirit of the man does not know to make God, and he does not know to give himself to God, as the prophets knew, of whom God became His word on earth. The prophets worked out repentance for all the nation of Israel, and the spirit of repentance cleanses the man from his own self and it makes room for God by the prophet's request, the one full of prayer, the one full of My sighing.

Daniel, the prophet, came up with insistent prayer, with fasting, with crush of the heart and with abstinence, and he cried to the Lord for Jerusalem, devastated by the Lord's wrath, and the Lord saw and took it into consideration, and then He sent the angel Gabriel to Daniel, and this one told him: *«Daniel, at the beginning of your petitions the commandment went forth and I am come to tell you; for you are greatly beloved by God, and I am now come forth to give you wisdom and understanding»*. (Dan. 9:22, 23)

Oh, My people, you should stay with humility before My word, and do not make haste in your mind, **because without Me you cannot put into work My word that is upon you.** Daniel, the prophet, gave Me his mind and heart, and he also gave Me all his being, because he prayed earnestly to Me, with a crushed heart for his people, and then I made him understand the prophecy in the Scriptures.

The work of God upon man is too great compared to the man's work worked before God, but I do not have the man at My school to teach him the mysteries and the works of God on earth with the man. God's people live in the Spirit of God on earth, and the Lord comes to them, to their earnest prayer for God's works, prophesied in the Scriptures, and He brings them a heavenly mind, a prophetic mind, that is put by the Spirit of God in man, for **God makes His servants on earth and He fulfills His works in due time.**

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

Oh, My people, the man has covered his mind and does not know to give it to God. If the man knew how to sit and how to stand before the Lord, he would see God as prophet Daniel saw Him, when this one came with a great sigh before the Lord, asking with repentance and praying for the entire nation of Israel in his time and up to his time. And because he was greatly loved by God, the Lord worked with him on earth and gave him a sharp wisdom for Himself, because God saw him with zeal for God and for His people. **Behold the Holy Spirit, the Spirit of God, forever and ever at work upon the man, with a great mystery, with heavenly wisdom!** However, the people on earth are great and cannot bow before the Holy Spirit, Who perfects all God's works and reveals all those things that belong to the people. Amen.

However, you people of My word in this time, you should pray earnestly before God, and you should pray painfully and faithfully, for **the true prayer asks for God and not for man**, and it is the work from pain and faith and from much earnest prayer, and it is that which makes the man to be loved by God, as it also made the prophet Daniel, a dear and beloved man, a man who amazed the kings with the work of the Spirit of God that was upon him, and Who made a dwelling place in him by his endless love. His life and heart were a sea a love, a sea without shores, and they comprised within the heaven and the earth, for this is how the man made by God is, whose spirit is a dwelling place of the Spirit of God, the Spirit Who came down over My disciples in Jerusalem, two thousand years ago, the Spirit Who confesses God before the people. Amen.

Be wise, My people, for the Holy Spirits needs His wisdom in man, and My apostles continued steadfastly in prayer and in breaking of bread, and then they received the Holy Spirit sent from heaven upon them. The prophet Daniel prayed earnestly to Me in the lion's den, and he was a bloodless sacrifice, for the lions had not eaten him for three days, the same as I, the Lord, had remained with the whole body during those three days, from My laying down into the grave and until I was resurrected like a true God that I was. Amen.

The Holy Spirit is the answer at the earnest prayer, which has faith, pain and earnest prayer within it, and God's angels come and put the understanding of the Holy Spirit over the one seized by the love of God, by the mercy and pain, which are from God.

Behold, I, the Lord, spend a feast of Holy Spirit into your midst, Israel of My coming, and we will work for three days in the Holy Spirit, and this is how I will stay with you before the Father Sabaoth with the feast of the Holy Spirit, the Comforter on earth, and we will comfort our pain from the man, and we will become wise to the understanding of the unfathomable mystery by the human mind, the mystery of the Holy Spirit, the Comforter. Amen, amen, amen.

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Text **emphasis in bold** belong to the redactor (editor).